1		The Honorable Robert S. Lasnik	
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7 8	UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE		
9	STATE OF WASHINGTON, et al.,	NO. 2:18-cv-01115-RSL	
10 11	Plaintiffs,	ORDER GRANTING PLAINTIFFS' MOTION TO COMPEL GOVERNMENT'S PRODUCTION OF	
12	V.	ADMINISTRATIVE RECORD	
13	UNITED STATES DEPARTMENT OF STATE, et al.,	[PROPOSED]	
14	Defendants.	NOTING DATE: AUGUST 24, 2018	
15	This matter came before the Court on Plaintiff States' Motion to Compel Production of		
16	the Administrative Record in Accordance With 5 U.S.C. § 706. The Court has considered the		
17	motion, Defendants' opposition, the documents	filed therewith, and the entire record herein. In	
18	light of the preliminary injunction hearing sched	luled for August 21, 2018 (Dkt. #30), the Court	
19	finds good cause to shorten the deadline in LCR	79(h) so the Administrative Record is available	
2021	for the Court's consideration in the preliminary injunction proceedings.		
22	Now, therefore, it is hereby ORDERED that: 1. Federal Defendants shall file no later than August 15, 2018 at 11:59 p.m., the administrative record relating to the two challenged actions of the United States		
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- ·	[PROPOSED] ORDER GRANTING 1	ATTORNEY GENERAL OF WASHINGTON	

1	Department of State taken on July 27, 2018: (1) the "Temporary Modification of		
2	Category I of the United States Munitions List"; and (2) the letter to Cody R.		
3	Wilson, Defense Distributed, and the Second Amendment Foundation.		
4	2. If Federal Defendants withhold or redact any documents as protected by the		
5	attorney-client privilege or other applicable privileges, it must identify such		
6	documents in a contemporaneous privilege log that complies with Fed. R. Civ.		
7	P. 26(b)(5).		
8	It is SO ORDERED.		
9	ISSUED this day of, 2018.		
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12	UNITED STATES DISTRICT JUDGE		
13	ROBERT W. FERGUSON		
14	Attorney General		
15	/s/ Jeffrey Rupert JEFFREY RUPERT, WSBA #45037		
16	Division Chief TODD BOWERS, WSBA #25274		
17	Deputy Attorney General KRISTIN BENESKI, WSBA #45478 JEFFREY T. SPRUNG, WSBA #23607		
18	ZACH JONES, WSBA #44557 Assistant Attorneys General		
19	Attorneys for Plaintiff State of Washington		
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1	DECLADATION OF SERVICE
2	<u>DECLARATION OF SERVICE</u>
3	I hereby certify that on August 7, 2018, I electronically filed the foregoing document
	with the Clerk of the Court using the CM/ECF system, which will serve a copy of this document
4	upon all counsel of record.
5	DATED this 7th day of August, 2018, at Seattle, Washington.
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7	/s/ Jeffrey Rupert JEFFREY RUPERT
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